

# DECLARATION OF NO CIVIL IMPEDIMENT

## THE LIGHTING OF THE CANDLES

### THE INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

### The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

## Collect

Be attentive to our prayers, O Lord,  
and in your kindness  
pour out your grace on these your servants N. and N.,  
that, coming together before your altar,  
they may be confirmed in love for one another.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.  
Amen.

## LITURGY OF THE WORD

### First Readings

*Choose one Old Testament reading:*

A reading from the Song of Songs

I hear my Beloved. See how he comes leaping on the mountains, bounding over the hills. My Beloved is like a gazelle, like a young stag. See where he stands behind our wall. He looks in at the window, he peers through the lattice. My Beloved lifts up his voice, he says to me, "Come then my love, my lovely one, come. My dove, hiding in the clefts of the rock, in the coverts of the cliff, show me your face, let me hear your voice; for your voice is sweet and your face is beautiful". My Beloved is mine and I am his. Set me like a seal on you heart, like a seal on you arm. For love is strong as Death, jealously relentless as Sheol. The flash of it is a flash of fire, a flame of the Lord himself. Love no flood can quench, no torrents drown.

The word of the Lord.

**Thanks be to God**

*Or*

A reading from the book of Genesis

God said, “Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.”

God created man in the image of himself, in the image of God he created them, male and female he created them.

God blessed them, saying to them, “Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.” God saw all he had made, and indeed it was very good.

The word of the Lord.

**Thanks be to God**

*Or*

A reading from the book of Genesis

The Lord God said, “It is not good that man should be alone, I will make him a helpmate. So from the soil the Lord fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed: “This at last is bone from my bones and flesh from my flesh! This is to be called woman, for this was taken from man.”

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.

**Thanks be to God**

*Or*

A reading from the book of Tobit

On the evening of their marriage, Tobias said to Sarah, “You and I must pray and petition our Lord to win his grace and protection”, She stood up, and they began praying for protection, and this was how he began: “You are blessed, O God of our fathers; blessed, too, is your name for ever and ever. Let the heavens bless you and all things you have made for evermore. It was you who created Adam, you who created Eve his wife to be his helpmate like himself.” And so I do not take my sister for any lustful motive; I do it in singleness of heart. Be kind enough to have pity on her and on me and bring us to old age together.” And together they said, “Amen, Amen.”

The word of the Lord.

**Thanks be to God**

*Or*

A reading from the Song of Songs

Set me like a seal on your heart, like a seal on your arm. For love is strong as death, passion as relentless as Sheol.

The flash of it is a flash of fire, a flame of Yahweh himself. Love no flood can quench, no torrents drown.

Were a man to offer all his family wealth to buy love, contempt is all that he would gain. Haste away, my love, be like a gazelle, a young stag, on the spice-laden mountain.

The word of the Lord.

**Thanks be to God**

*Or*

A reading from the book of Ruth

But Ruth said, “Do not press me to leave and to stop going with you, for wherever you go, I shall go, wherever you live, I shall live. Your people will be my people, and your God will be my God. Where you die, I shall die and there I shall be buried. Let Yahweh bring unnameable ills on me and worse ills, too, if anything but death should part me from you!”

The word of the Lord.

**Thanks be to God**

*Or*

A Reading from the Book of Ecclesiasticus

Pleasant speech multiplies friends,  
and a gracious tongue multiplies courtesies.  
Let those who are friendly with you be many,  
but let your advisers be one in a thousand.  
When you gain friends, gain them through testing,  
and do not trust them hastily.  
Faithful friends are a sturdy shelter:  
whoever finds one has found a treasure.  
Faithful friends are beyond price;  
no amount can balance their worth.  
Faithful friends are life-saving medicine;  
and those who fear the Lord will find them.  
Those who fear the Lord direct their friendship aright,  
for as they are, so are their neighbours also.  
The Word of the Lord

Thanks to be God.

**Thanks be to God**

*Or*

A reading from the book of Numbers

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, thus you shall bless the Israelites: you shall say to them,  
The Lord bless you and keep you;  
The Lord make his face to shine upon you, and be gracious to you;  
The Lord lift up his countenance upon you, and give you peace.

The word of the Lord

**Thanks be to God**

## Responsorial Psalm

*It is preferable that the Responsorial Psalm would be sung. If it is not the following may be used.*

### **The Lord is kind and full of compassion**

The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all?  
compassionate to all his creatures.

℟

All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
The eyes of all creatures look to you  
and you give them their food in due time.

℟

The Lord is just in all his ways  
and loving in all his deeds.  
He is close to all who call him,  
who call on him from their hearts.

℟

## Second Readings

*Choose one New Testament reading:*

A reading from the Letter of St Paul to the Ephesians

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

The word of the Lord

**Thanks be to God**

*Or*

A reading from the first letter of St. Paul to the Corinthians

Be ambitious for the higher gifts. And I am going to show you a way that is better than any of them. If I have all the eloquence of men or of angels, but speak without love, I am simply a gong booming or a cymbal clashing. If I have the gift of prophecy, understanding all the mysteries there are, and knowing everything, and if I have faith in all its fullness, to move mountains, but without love, then I am nothing at all. If I give away all that I possess, piece by piece, and if I even let them take my body to burn it, but am without love, it will do me no good whatever. Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people's sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes. Love does not come to an end.

The word of the Lord.

**Thanks be to God**

*Or*

A reading from the letter of St Paul to the Romans

Think of God's mercy, my brothers and sisters, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your loving bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviours of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

Do not let your love be a pretence, but sincerely prefer good to evil. Love each other as much as brothers should, and have a profound respect for each other. Work for the Lord with untiring effort and with great earnestness of spirit. If you have hope, this will make you cheerful. Do not give up if trials come; and keep on praying. If any of the saints are in need you must share with them; and you should make hospitality your special care.

Bless those who persecute you: never curse them, bless them. Rejoice with those who rejoice and be sad with those in sorrow. Treat everyone with equal kindness; never be condescending but make real friends with the poor. Do not allow yourself to become self-satisfied. Never repay evil with evil but let everyone see that you are interested in the highest ideals. Do all you can to live at peace with everyone.

The word of the Lord.

**Thanks be to God**

*Or*

A reading from the first letter of St John

My dear people,

let us love one another since love comes from God

and everyone who loves is begotten by God and knows God.

Anyone who fails to love can never have known God, because God is love.

God's love for us was revealed when God sent into the world his only Son

so that we could have life through him;

this is the love I mean:

not our love for God, but God's love for us

when he sent his Son to be the sacrifice that takes our sins away.

My dear people, since God has loved us so much,

we too should love one another.

No one has ever seen God;

but as long as we love one another God will live in us

and his love will be complete in us.

The word of the Lord.

**Thanks be to God**

*Or*

A reading from the letter of St Paul to the Romans

Do not let your love be a pretence, but sincerely prefer good to evil. Love each other as much as brothers should, and have a profound respect for each other.

Work for the Lord with untiring effort and with great earnestness of spirit. If you have hope, this will make you cheerful. Do not give up if trials come; and keep on praying. If any of the saints are in need you must share with them; and you should make hospitality your special care.

Bless those who persecute you: never curse them, bless them. Rejoice with those who rejoice and be sad with those in sorrow. Treat everyone with equal kindness; never be condescending but make real friends with the poor. Do not allow yourself to become self-satisfied. Never repay evil with evil but let everyone see that you are interested in the highest ideals. Do all you can to live at peace with everyone.

The word of the Lord

**Thanks be to God**

*Or*

A reading from the letter of St Paul to the Colossians

You are God's chosen race, his saints; he loves you, and you should be clothed in sincere compassion, in kindness and humility, gentleness and patience. Bear with one another; forgive each other as soon as a quarrel begins. The Lord has forgiven you; now you must do the same. Over all these clothes, to keep them together and complete them, put on love. And may the peace of Christ reign in you hearts; because it is for this that you were called together as parts of one body. Always be thankful.

Let the message of Christ, in all its richness, find a home with you. Teach each other, and advise each other, in all wisdom. With gratitude in your hearts sing psalms and hymns and inspired songs to God and never say or do anything except in the name of the Lord Jesus, giving thanks to God the Father through him.

The word of the Lord.

**Thanks be to God**

*Or*

A reading from St Paul's letter to the Ephesians

Follow Christ by loving as he loved you, giving himself up in our place. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but feeds it and looks after it; and that is the way Christ treats the Church, because it is his body - and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church.

This is the word of the Lord.

**Thanks be to God**

*Or*

A reading from the letter of St Paul to the Philippians

I want you to be happy always in the Lord. I repeat, what I want is your happiness. Let your tolerance be evident to everyone - the Lord is very near. There is no need to worry, but if there is anything you need, pray for it, asking God for it with prayer and thanks giving and that peace of God which is so much greater than we can understand will guard your hearts and your thoughts in Christ Jesus. Finally brothers and sisters, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour and everything that can be thought virtuous and worthy of praise. Keep doing all the things that you learned from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The word of the Lord.

**Thanks be to God**

It is preferable that the Alleluia would be sung. If it is not the may be used.

Alleluia, Alleluia!  
God is love;  
let us love one another  
as God has loved us.  
Alleluia!

## Gospels

*Choose one Gospel reading:*

A reading from the holy Gospel according to Matthew

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. He began to speak. This is what he taught them:

'How happy are the poor in spirit: theirs is the kingdom of heaven.

Happy the gentle: they shall have the earth for their heritage.

Happy those who mourn: they shall be comforted.

Happy those who hunger and thirst for what is right: they shall be satisfied.

Happy the merciful: they shall have mercy shown them.

Happy the pure in heart: they shall see God.

Happy the peacemakers: they shall be called sons of God.

Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven.

Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad for your reward will be great in heaven.'

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

*Or*

A reading from the holy Gospel according to John

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him. "They have no wine." Jesus said, "Woman, why turn to me? My hour has not come yet." His mother said to the servants, "Do whatever he tells you." There were six water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water", and they filled them to the brim. "Draw some out now," he told them, "and take it to the steward." They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from - only the servants who had drawn the water knew - the steward called the bridegroom and said, "People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink: but you have kept the best wine till now." This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

*Or*

A reading from the holy Gospel according to John

Jesus said to his disciples: "This is my commandment: love one another, as I have loved you. A man can have no greater love than to lay down his life for his friends. You are my friends, if you do what I command you. I shall not call you servants anymore, because a servant does not know his master's business; I call you friends, because I have made known to you everything I have learnt from my Father. You did not choose me, no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; then the Father will give you anything you ask him in my name."

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

*Or*

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: "You are the salt of the earth. But if salt becomes tasteless, what can make it salty again? It is good for nothing, and can only be thrown out to be trampled underfoot by men."

"You are the light of the world. A city built on a hilltop cannot be hidden. No one lights a lamp to put it under a tub; they put it on the lamp-stand where it shines for everyone in the house. In the same way your light must shine in the sight of men, so that, seeing your good works, they may give the praise to your Father in heaven."

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

*Or*

A reading from the holy Gospel according to Matthew

Some Pharisees approached Jesus, and to test him they said, "is it against the Law for a man to divorce his wife on any pretext whatever?" He answered, "Have you not read that the creator from the beginning made them male and female and that he said: This is way a man must leave father and mother, and cling to his wife, and the two become one body? They are no longer two, therefore, but one body. So then, what God has united, man must not divide."

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

*Or*

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: "It is not those who say to me, 'Lord, Lord', who will enter the kingdom of heaven, but the person who does the will of my Father in heaven.

Therefore, everyone who listens to these words of mine and acts on them will be like a sensible man who built his house on rock. Rain came down, floods rose, gales blew and hurled themselves against the house, and it did not fall: it was founded on rock. But everyone who listens to these words of mine and does not act on them will be like a stupid man who built his house on sand. Rain came down, floods rose, gales blew and struck that house, and it fell; and what a fall it had"! Jesus had now finished what he wanted to say, and his teaching made a deep impression on the people because he taught them with authority, and not like their own scribes.

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

*Or*

A reading from the holy Gospel according to Matthew

The kingdom of Heaven is like a treasure hidden in a field which someone has found; he hides it again, goes off in his joy, sells everything he owns and buys the field. Again, the kingdom of Heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

*Or*

A reading from the holy Gospel according to Luke

Be compassionate just as your Father is compassionate. Do not judge, and you will not be judged; do not condemn, and you will not be condemned; forgive, and you will be forgiven. Give, and there will be gifts for you: a full measure, pressed

down, shaken together, and overflowing, will be poured into your lap, because the standard you use will be the standard used for you.

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

Homily

## RITE OF MARRIAGE

The Address

*Either*

**P** Dear children of God, you have come to this church so that the Lord may seal your love in the presence of the priest and of this community. Christ blesses this love. He has already consecrated you in baptism; now, by a special sacrament, he strengthens you to fulfil the duties of your married life.

N and N, you are about to celebrate this sacrament. Have you come here of your own free will and choice and without compulsion to marry each other?

**Both: We have.**

**P** Will you love and honour each other in marriage all the days of your life?

**Both: We will.**

**P** Are you willing to accept with love the children God may send you and bring them up in accordance with the law of Christ and his church?

**Both: We are.**

*Or*

**P** Dear children of God, you have come to this church  
so that the Lord may seal your love in the presence of the priest  
and of this community.  
Christian marriage is a sacred union which enriches natural love.  
It binds those who enter it to be faithful to each other for ever;  
it creates between them a bond that endures for life and cannot be  
broken;  
it demands that they love and honour each other,  
that they accept from God the children he may give them,  
and bring them up in his love.  
To help them in their marriage  
the husband and wife receive the life-long grace of the sacrament.  
Is this your understanding of marriage?

**Both: It is.**

*Either*

**P** I invite you then to declare before God and his Church,  
your consent to become husband and wife.

N, do you take N as your wife,  
for better, for worse,  
for richer, for poorer,  
in sickness and in health,  
all the days of your life?

**N I do**

**P** N, do you take N as your husband,  
for better, for worse,  
for richer, for poorer,  
in sickness and in health,  
all the days of your life?

**N I do**

**P** What God joins together man must not separate.  
May the Lord confirm the consent that you have given,  
and enrich you with his blessings.

**C Amen.**

*Or*

**P** I invite you then to declare before God and his Church,  
your consent to become husband and wife.

**N** I, N, take you N as my wife,  
for better, for worse,  
for richer, for poorer,  
in sickness and in health,  
all the days of your life.

**N** I, N, take you N as my husband,  
for better, for worse,  
for richer, for poorer,  
in sickness and in health,  
all the days of your life.

**P** What God joins together man must not separate.  
May the Lord confirm the consent that you have given,  
and enrich you with his blessings.

**C** **Amen.**

## Blessing and Exchange of Rings

### *Either*

**P** Lord, bless N and N and consecrate their married life.  
May these rings be a symbol of their faith in each other and  
a reminder of their love. Through Christ our Lord.

### *Or*

**P** Lord, bless these rings. Grant that those who wear them may always be  
faithful to each other. May they do your will and live in peace with you  
and in mutual love. Through Christ our Lord.

**Both: Amen.**

**N: N, wear this ring as a sign of our faithful love,  
in the name of the Father, and of the Son, and of the Holy Spirit.**

**N: N, wear this ring as a sign of our faithful love,  
in the name of the Father, and of the Son, and of the Holy Spirit.**

**Both: I give you this gold and silver, tokens of all I possess.  
(or I give you this gift a token of all I possess)**

## Prayer of the Faithful

*Normally four prayers are chosen from those below.*

**Priest** Now that N and N have given themselves to each other in Christian Marriage let us ask God our Father to keep them and all married couples faithful to him, and united in themselves.

1. For N and N as they begin their married life together and for happiness in their home.  
Lord, hear us.  
**Lord, graciously hear us.**
2. For their parents and friends and all who have helped them to this happy day.  
Lord, hear us.  
**Lord, graciously hear us.**
3. For all people who are preparing for marriage and for those called to other vocations.  
Lord, hear us.  
**Lord, graciously hear us.**
4. May N and N be blessed in their children and may their children return their love a hundredfold.  
Lord, hear us.  
**Lord, graciously hear us.**
5. For the sick and the suffering: that God may lay his hands gently upon them. Let them feel his strength and his peace.  
Lord, hear us.  
**Lord, graciously hear us.**
6. God you ask us to honour our fathers and mothers. In your mercy have pity on the souls of ..., (and .....,) and may we all see them again in the joy of eternal happiness.  
Lord, hear us.  
**Lord, graciously hear us.**

7. For married couples everywhere that their lives will be an example to the world of unity, fidelity and love.  
Lord, hear us.  
**Lord, graciously hear us.**
8. For peace in the world and for all who are deprived of love and affection.  
Lord, hear us.  
**Lord, graciously hear us.**
9. For all who are victims of injustice, and for those who deprived of love and affection.  
Lord, hear us.  
**Lord, graciously hear us.**
10. For the personal intentions of all here present, (*pause*) that God may see fit to grant their requests.  
Lord, hear us.  
**Lord, graciously hear us.**
11. For all the faithful departed, especially those whom we ourselves have loved and would have wished to be present on this day. (especially ...)  
Lord, hear us.  
**Lord, graciously hear us.**

**Priest** God, our Father, you have taught us that love is the fulfilment of the law: may N and N grow in love for each other, and always remain in your love. We ask this through Christ our Lord.

**C** **Amen.**

## THE LITURGY OF THE EUCHARIST

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**Blessed be God for ever.**

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

Receive, we pray, O Lord,  
the offering made on the occasion  
of this sealing of the sacred bond of Marriage,  
and, just as your goodness is its origin,  
may you providence guide its course.  
Through Christ our Lord.  
Amen.

## The Eucharistic Prayer

V. The Lord be with you.

**R. And with your spirit.**

V. Lift up your hearts,

**R. We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

**R. It is right and just.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For in him you have made a new covenant with your people,  
so that, as you have redeemed man and woman  
by the mystery of Christ's Death and Resurrection,  
so in Christ you might make them partakers of divine nature  
and joint heirs with him of heavenly glory.

In the union of husband and wife  
you give a sign of Christ's loving gift of grace,  
so that the Sacrament we celebrate  
might draw us back more deeply  
into the wondrous design of your love.  
And so, in company with the choirs of Angels,  
we praise you, and with joy we proclaim:

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Either*

You are indeed Holy, O Lord,  
the fount of all holiness.  
Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the dewfall,  
so that they may become for us  
the Body and ✠ Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:  
TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:  
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*Or:*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.  
Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope, Michael our Bishop,  
and all the clergy.  
Be mindful also, Lord, of N. and N.,  
whom you have brought to their wedding day,  
so that by your grace  
they may abide in mutual love and in peace.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with Blessed Joseph, her spouse,  
with the blessed Apostles,

and all the Saints who have pleased you throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**Amen.**

*Or*

You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and ✠ Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice,  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:  
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*Or:*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving

this holy and living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognizing the sacrificial Victim by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished  
by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother of God,  
with Blessed Joseph, her spouse,  
with your blessed Apostles and glorious Martyrs  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant Francis our Pope, Michael our Bishop,  
the Order of Bishops, all the clergy,  
and the entire people you have gained for your own.  
Listen graciously to the prayers of this family,  
whom you have summoned before you:  
Strengthen, we pray, in the grace of Marriage N. and N.,  
whom you have brought happily to their wedding day,  
that under your protection  
they may always be faithful in their lives  
to the covenant they have sealed in your presence.  
In your compassion, O merciful Father,

gather to yourself all your children  
scattered throughout the world.

To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory  
through Christ our Lord,  
through whom you bestow on the world all that is good.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**Amen.**

## THE COMMUNION RITE

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

### Nuptial Blessing

*Priest:*

Let us humbly invoke by our prayers, dear brothers and sisters, God's blessing upon this bride and groom, that in his kindness he may favour with his help those on whom he has bestowed the Sacrament of Matrimony.

Holy Father, maker of the whole world,  
who created man and woman in your own image  
and willed that their union be crowned with your blessing,  
we humbly beseech you for these your servants,  
who are joined today in the Sacrament of Matrimony.

May your abundant blessing, Lord,  
come down upon this bride, N.  
and upon N., her companion for life,  
and may the power of your Holy Spirit

set their hearts aflame from on high,  
so that, living out together the gift of Matrimony,  
they may (adorn their family with children  
and) enrich the Church.

In happiness may they praise you, O Lord,  
in sorrow may they seek you out;  
may they have the joy of your presence  
to assist them in their toil,  
and know that you are near  
to comfort them in their need;  
let them pray to you in the holy assembly  
and bear witness to you in the world,  
and after a happy old age,  
together with the circle of friends that surrounds them,  
may they come to the Kingdom of Heaven.  
Through Christ our Lord.

**Amen.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you;  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,**

**have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

### Prayer after Communion

Grant, we pray, almighty God,  
that the power of the Sacrament we have received  
may find growth in these your servants  
and that the effects of the sacrifice we have offered  
may be felt by us all.  
Through Christ our Lord.  
Amen.

## THE CONCLUDING RITE

### The Blessing and dismissal

The Lord be with you.  
**And with your spirit.**

May God the eternal Father  
keep you of one heart in love for one another,  
that the peace on Christ may dwell in you  
and abide always in your home.  
**Amen**

May you be blessed in your children,  
have solace in your friends  
and enjoy true peace with everyone.

**Amen**

May you be witnesses in the world to God's charity,  
so that the afflicted and needy who have known your kindness  
may one day receive you thankfully  
into the eternal dwelling of God,

**Amen**

And may almighty God bless all of you, who are gathered here,  
the Father, and Son, ✠ and the Holy Spirit.

**Amen**

Go forth, the Mass is ended.

**Thanks be to God.**